



Statkraft Markets Pvt. Ltd.
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Dated: 18-12-2018

To,
The Secretary,
Central Electricity Regulatory Commission,
4th Floor, Chanderlok Building,
36 Janpath,
New Delhi - 110001.

Subject: Submission of weekly inter-state trading information for week 10-Dec-2018 to 16-Dec-2018 as per regulation 9(bb) of Central Electricity Regulatory Commission (Procedure, Terms and Conditions for grant of trading licence and other related matters) (First Amendment) Regulations, 2012.

Dear Sir,


As per the requirements of Central Electricity Regulatory Commission (Procedure, Terms and Conditions for Grant of Trading Licence and Other Related Matters) (First Amendment) Regulations, 2012, please find enclosed the following documents for week 10-Dec-2018 to 16-Dec-2018.

1. Weekly Form IV-J as per prescribed format in three sets (1 original + 2 photocopies)

Please feel free to contact the undersigned, if you have any questions or would like further information.

Thanking you.

For Statkraft Markets Private Limited
(formerly SN Power Markets Pvt. Ltd.)


(Maneesh Bhartia)



Finance Director

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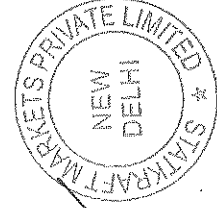
Form IV J

Details of Over the Counter (OTC) Contracts Executed by Electricity Traders in Inter-State Market

Name of the Trading Licensee: Statkraft Markets Pvt. Ltd. (formerly SN Power Markets Pvt. Ltd.)

| | | |
|-----------------|------------|------------|
| Contracted Week | From | To |
| | 10-12-2018 | 16-12-2018 |

| Sr.No | Contract Date (DD/MM/YYYY) | Purchase Price (₹/kWh) | Sale Price (₹/kWh) | Contracted Quantity (MU) | Period of Contract | | Purchased from | | Sold to | | |
|-------|-------------------------------|---------------------------|-----------------------|-----------------------------|---|---|--------------------|-------|-------------------|-------|--|
| | | | | | Power Schedule Start Date (dd/mm/yyyy) | Power Schedule End Date (dd/mm/yyyy) | Name of the Seller | State | Name of the Buyer | State | |
| A | ROUND THE CLOCK | | | | | | | | | | |
| 1 | NIL | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| B | PEAK | | | | | | | | | | |
| 1 | NIL | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| C | OTHER THAN RTC & PEAK | | | | | | | | | | |
| 1 | NIL | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |



[Handwritten Signature]